





A JOY HOUSE FOR CHILDREN





ASHIT MAITRA SIT AND DRAW COMPETITION 2025

ORGANISED BY - CHILDREN'S LITTLE THEATRE

ABAN MAHAL, GARIAHAT ROAD

**KOLKATA-700029** 

DATE OF COMPETITION –  $9^{th}$  MARCH 2025 (SUNDAY) AT 2 P.M.

Entry Fee ₹ 300/-

## ENTRY FORM

| SERIAL NO         |                             | FILL IN BLOCK LETTERS        |  |
|-------------------|-----------------------------|------------------------------|--|
| MEAST AN          |                             |                              |  |
| FATHER/GUARDIAN'S |                             |                              |  |
| GROUP:            | AGE                         | (AS ON 09-03-2025)           |  |
|                   | MOB:                        |                              |  |
|                   | I am filling up this applic | cation form after I had gone |  |
| Date              | COM                         | COMPETITOR'S SIGNATURE       |  |
|                   |                             |                              |  |

## **GENERAL RULES AND REGULATION FOR THE COMPETITION**

- 1) GROUP SLAB
  - 5 YEARS TO BELOW 8 YEARS GROUP "A" (ONLY PASTEL)
  - 8 YEARS TO BELOW 11 YEARS GROUP "B" (ANY MEDIUM)
  - 11 YEARS TO 15 YEARS GROUP "C" (ANY MEDIUM)
  - SPECIALLY ABLED CHILDREN GROUP "D"
- 2) IF NO. OF PARTICIPANTS IS LESS THAN FIVE IN A GROUP, THEN THAT GROUP WILL BE CANCELLED.
- 3) COMPETITION WILL COMMENCE FROM 02:00 P.M. TO 03:30 P.M.
- 4) COMPETITORS MUST CONFIRM THE ATTENDANCE AT LEAST HALF AN HOUR BEFORE THE SCHEDULE TIME.
- 5) THE COMPETITORS SHOULD CARRY THE " ACKNOWLEDGEMENT SLIP" WITH HIM/HER.
- 6) THE COMPETITORS SHOULD SUBMIT A XEROX COPY OF HIS/HER "BIRTH CERTIFICATE" ALONG WITH THE APPLICATION FORM.
- 7) EXCLUDING THE DRAWING PAPER COMPETITORS SHOULD BRING ALL THE MATERIALS NEEDED FOR DRAWING .
- 8) LAST DATE OF SUBMITTING ENTRY FEE IS 1<sup>ST</sup> MARCH, 2025 UP TO 7 P.M.
- 9) USAGE OF SKETCH PEN, RULER, CHINESE INK DURING THE COMPETITION ARE NOT ALLOWED (ONLY CRAYONS, PASTELS AND WATER COLOUR CAN BE USED).
- 10) REGARDING THE COMPETITION JUDGES DECISION WILL BE CONSIDERED FINAL.
- 11) MOBILE NUMBER SHOULD BE MENTIONED.
- 12) PRIZE DISTRIBUTION ON 9<sup>TH</sup> MARCH, 2025.
- 13) ALL PARTICIPANTS WILL BE AWARDED WITH MEDALS & CERTIFICATES.
  FOR ANY FURTHER ENQUIRY PLEASE CONTACT: 9051342299/ 9831237238
  ADMISSION FORM COLLECTION & SUBMISSION: CLT OFFICE CASH COUNTER,
  FROM 06:00 P.M. TO 08: 00 P.M. FROM TUESDAY TO SATURDAY.

| AC         | KNOWLEDGEMENT SLIP                  | SERIAL No:             |
|------------|-------------------------------------|------------------------|
| DATE OF CO | OMPETITION: 9 <sup>TH</sup> MARCH 2 | 2025 (SUNDAY)          |
| FULL NAME: |                                     |                        |
| FATHER/GUA | ARDIAN'S                            |                        |
| GROUP:     | AGE                                 | (AS ON 09-03-2025)     |
| GUARDIAN'S | SIGNATURE                           | COMPETITOR'S SIGNATURE |
| RECEIVED W | ITH THANKS Rs. 300/- only.          |                        |

Date:

**CLT AUTHORITY SIGNATURE**